

WORLD DID NOT END

(Continued from Last Week)

DUXBURY, Sept. 25, 1919 -- More than 200 of the men and women who gathered at Ashdod to prepare for the ending of the world have left for their homes convinced that the messages were wrongly interpreted. About 60 radicals still remain in frenzied exaltation, expecting at any moment to be swept away.

After a night of hysterical prayer many of the members were practically worn out.

Mrs. Eva Billings of Waterville, Me., who was credited by the other members of the society with having received the message, denied today to a Post reporter that she had ever received the message, saying that her faith was such that she believed the world was to end, but she personally had never been the recipient of such information.

Mrs. A.J. Rawson, the other woman who is said to have been visited by the angel messenger, is not at the grounds at this time.

The Immersionists held an all-night meeting and they were then led to believe that the final time was set for 3 o'clock.

Five minutes before the hour neared they dropped on their knees and remained until one minute before 3, when they arose in a body and raised their arms awaiting the coming.

They retained this attitude, all apparently ready to depart without a murmur until one, two,

three minutes past the hour had ticked off and some gazed at each other with expressions of surprise that they will remain on earth, and were unable to realize that they were again mistaken in their expectations.

Undaunted, however, by this, they immediately began further preparation, many exclaiming that God was giving them more time, as some of the more were not as yet ready to depart.

After this third disappointment, many of the conservatives left the ranks and sought sleep for the remainder of the night.

DREAM IN A DREAM

Eva Brown, one of the members, was said to have had a vision that the end would come at 3 o'clock this morning. To a reporter who asked her this vision appeared, she said: 'It was a dream in a dream. I dreamed that a messenger from God stood before me and then I dreamed that I again dreamed another messenger from Gabriel appeared in the same, and informed me that it was my duty to tell my brethren that the Lord would come at 3 o'clock this morning.'

"It was as though he took my hand and murmured things in a language that I could not understand, but which the angel in the other dream interpreted for me in a way that I could readily see that it was right."

"It was so glorious, so real, and I was so happy when I awoke."

"But," interrupted the reporter, "he didn't come; why was that?"

"It was his will; and what he does is right. What we human beings do is the wrong; he cannot be."

MEET IN CHAPEL

The afternoon service was held in the chapel for the first time since Thursday, and it was stated that the speaker, G. A. Bates, from Hartford, Ct., wished the reporters to be present, as he wanted the world to know of some things he had to say.

During his discourse he interpreted certain sections of the new and old testaments upon which these men and women form the basis of their belief that the world is to end.

It was not an uncommon sight today to see men and women staggering from exhaustion, brought about by their days and nights of continual prayer, some of them unable to eat and others who believe it is a sin to stop during their preparation service.

When a service adjourns a few of the members go out for edibles, while the others continue the services.

New visions are being seen by many of those who have lost so much sleep during the excitement, and it is nothing unusual to hear them come out shouting, "God will be here in an hour." "He will take us then." "It is too late for you men and women of that bad world," etc.

For over an hour today one of the young girls, who is not yet out of her teens, sang her prayers as though practicing the scales, going as high as her vocal chords would permit and then as low. She finally fell in a faint.

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The faith of the people is so strong they are unable to believe that any harm can come to those who drop in the prayers, and although many of them need medical attendance, they refuse any aid of this sort.

As the services grow longer and the nerves of the believers are keyed to a higher tension the shouting and wailing grows more hysterical, until now when they are at services indoors the cries and moans of the women and men can easily be heard all around the premises.

RELATIVES WORRY

Many persons are here against the express wishes of their families, as is shown by the telegrams and telephone messages pleading for them to return home. Such messages, however, make no impression on the enthusiasts, and they continue with even renewed fervor to their prayers and songs.

"Jesus is Coming" and "God Will Take Care of You" are the hymns which are most frequently sung at the meetings. When one of the persons is

moved to sing, it makes no difference that some other member is speaking or praying; he starts his hymn and many others join in.

One of the prominent members, who said he was merely one of "God's messengers," said they did just what the spirit moved them to do, and it made no difference to the other brethren.

Few of the men or women are inclined now to try to move those who are not members of the flock, as they claim it is too late, and the end is so close that all of the prayers they can offer now are barely enough to repay the spirit for the timely warning with which they have been favored.